

Mauri Moana, Mauri Tangata, Mauri Ora: Values we have identified

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Whakataka te hau ki te uru Whakataka te hau ki te tonga Kia mākinakina ki uta Kia mātaratara ki tai E hī ake ana te atakura He tio, he huka, he hau hū Tihei Mauriora



Ngā Kairangahau











Social values

Peace (incl relaxation, revitilisation, free time,... Clean (incl no-rubbish, tidy, litter free) Natural beauty (incl scenic, beauty, nature,... Intergenerational (incl family, childhood, kids,... Unique natural feature (incl dunes, mountain,... Recreation, swimming 5 Access Recreation, walking Recreation, fishing 4 Recreation, Surfing/wake board/boogy board 4 Recreation, unspecified 10 Social (incl local people, community, people, friends) 8



National

Challenges

SUSTAINABLE

SEAS

Ko ngā moana

whakauk;

Female frequency

0

13

13



Indigenous values











Mātāpono Māori

KA MATE!	KA MATE!	
It is death!	It is death!	
We were at war		
KA ORA!	KA ORA!	
It is life!	It is life!	
But now there is peace.		
KA MATE!	KA MATE!	
We're going to die!	We're going to die!	
We thought we were all going to die		
KA ORA!	KA ORA!	
We're going to live!	We're going to live!	
but now we are safe		
TENEI TE TANGATA	PU-HURU-HURU	
This is the man,	so hairy	
because our leader, so strong and masculine,		
NANA NEI I TIKI MAI,	WHAKAWHITI TE RA!	
who fetched, an	d made shine the sun!	
has unified us and brought back the sunny days of peace!		
	PANE !	
Together!	Keep together!	
We are all working in harmony, side by side,		
	KAUPANE !	
Up the step!	A second step!	
making steady progress		
	HI!	
	Ahh!	
to prolong these sunny days of peace.		



MAURI



Mātāpono-a-iwi

Tirohanga/Observations	Nga Uara/Values and Aspirations	How do we know
Shellfish populations are sustainable Shellfish populations are sustainable Shellfish are accessible Tängata whenua have witnessed a loss of traditional shellfish habitat, contamination of shellfish beds and the decline in shellfish quality and quantity. Sustainability of remaining shellfish bed is of huge concern. Shellfish is safe to eat Cultural practices pertaining to shellfish are preserved Harvesting shellfish is affordable	Shellfish populations are sustainable	There are small and big shellfish
		Shellfish populations recover seasonally
	Shellfish are accessible	All beds are accessible
		Harvesting shellfish is not limited by land ownership
	Manaakitanga is upheld	Shellfish are abundant enough that they can be collected for marae gatherings
		Shellfish are abundant enough that they can feed whanau
		Shellfish are of harvestable size
		Shellfish are fat during seasonal ripening
	Shellfish is safe to eat	Shellfish smell normal and pleasant
		Shell colouring and flesh colouring is normal
		Shellfish taste normal and pleasant
		Shell is thick and strong
	Cultural practices pertaining to shellfish are preserved	Whänau practice traditional shellfish harvesting practices
		Whānau practice traditional shellfish processing practices
		Whānau practice traditional shellfish storing and preserving practices
		Whänau practice traditional shellfish management practices
	Harvesting shellfish is affordable	There is no cost to harvesting shellfish
	Whānau do not have to buy shellfish	













- Social values explore in more depth & broader scale
- 'Peace' will require further studies in Sustainable Seas
- Māori principles are well known, further understanding and application is required
- Development of a unique Aotearoa based EBM



